

**CITY OF VINTON**  
**COUNCIL MEETING AGENDA**  
**VINTON CITY HALL**  
January 13, 2011 7:00 PM

**MAYOR**  
 John R. Watson  
**MAYOR PRO TEM**  
 Don Burkey  
**COUNCIL**  
 Don Burkey  
 Ron Elwick  
 Ron Hessenius  
 Bud Maynard  
 David Redlinger  
 Lisa Vermedahl  
**CITY COORDINATOR**  
 Andrew J. Lent  
**CITY CLERK/**  
**TREASURER**  
 Cindy Michael  
**CITY ATTORNEY**  
 Robert Fischer  
**PUBLIC SAFETY**  
 Elwick  
 Vermedahl  
 Redlinger  
**PUBLIC WORKS**  
 Redlinger  
 Hessenius  
 Maynard  
**CULTURE,**  
**RECREATION,**  
**HEALTH &**  
**SOCIAL SERVICES**  
 Vermedahl  
 Burkey  
 Hessenius  
**GENERAL GOV'T,**  
**COMMUNITY &**  
**ECONOMIC**  
**DEVELOPMENT**  
 Burkey  
 Elwick  
 Vermedahl  
**BUSINESS TYPE**  
**ACTIVITIES**  
 Vermedahl  
 Maynard  
 Redlinger  
**ELECTRIC**  
**UTILITY BOARD**  
 Woodhouse  
 Elwick  
 Kremer  
 Barron  
 Anderson

1. Call to order and roll call
2. Pledge of Allegiance
3. Employee service awards
4. Approve the minutes of December 22nd meeting
5. Approve invoices
6. Receive and file communications, petitions or remonstrances
7. Committee reports
8. Approve agenda
9. Citizen's Input
  - a. Consider request from Herb's Garbage Hauling for collection rate increase
10. Old Business
  - a. Second consideration of an ordinance providing for the vacation of part of an alley in Vinton
  - b. Second consideration of an ordinance amending provisions pertaining to excavator licenses
  - c. Consider resolution to approve a contract with Chauffeurs, Teamsters and Helper Local 238 affiliated with International Brotherhood of Teamsters
  - d. Consideration of pay for part-time clerical staff
  - e. Consider resolution to approve contract with the Local Unit 55 of the International Brotherhood of Electric Workers
  - f. Consider resolution to amend established traffic control devices pursuant to the City of Vinton code of ordinances
  - g. Other old business
11. New Business
  - a. Consider resolution to fix a date for a public hearing on a loan agreement in a principal amount not to exceed \$1,350,000
  - b. Consider resolution to award bid for hanging wall heater at water treatment facility
  - c. Consider resolution authorizing release of mortgage for Raymond & Candy Murphy
  - d. Consider resolution authorizing release of mortgage for Raymond & Candy Murphy
  - e. Consider resolution to declare certain city property as surplus property, 2007 Chevy Impala
  - f. Receive & file December revenue & expenditure report
  - g. Receive & file the following meeting minutes: Library Board 11-09-10 & 12-14-10
  - h. Other new business
12. Mayor's report
13. Coordinator's Report
14. Clerk's Report
15. Good & Welfare
16. Adjournment

Assistive Listening Devices Available Upon Request